

GRAHAM LOCAL SCHOOL BOARD OF EDUCATION
7790 WEST US HIGHWAY 36
SAINT PARIS, OH 43072-9496

REGULAR MEETING AGENDA
March 16, 2020

Meeting Location – Graham High School, Media Center

The Board of Education may adopt each category of the agenda as a consent agenda by one single motion unless a member of the Board or the Superintendent requests that any item be removed from the “*Consent Agenda*” category and voted upon separately.

PUBLIC HEARING ON GRAHAM LOCAL SCHOOL DISTRICT 2020-2021 SCHOOL CALENDAR AS REQUIRED BY ORC 3313.48(B).

I. CALL TO ORDER AND ROLL CALL (Pledge of Allegiance)

Ms. Kite ____ Mr. Mitchell ____ Ms. Maurice ____ Mr. Prince ____ Mr. Setty ____

II. ADOPTION OF AGENDA – March 16, 2020

Ms. Kite ____ Mr. Mitchell ____ Ms. Maurice ____ Mr. Prince ____ Mr. Setty ____

III. PUBLIC PARTICIPATION

A.

IV. CURRICULUM/DISTRICT PERSONNEL REPORTS

A. Graham Elementary Lighthouse Team

V. BOARD RECOGNITION:

A. TEACHING & LEARNING:

1. Thanks to Stacey Logwood for jumping in quickly to support students, families, staff, and community at Graham Local Schools. She has been a fantastic addition as the Student, Family, and Community Support Coordinator.
2. Thanks to the students, staff, and community members that helped support each other during the recent tragic loss at the high school.
3. Thanks to the elementary staff for planning a fantastic STEAM in Literacy Event for students and families!
4. Thanks to the high school staff for helping with ACT administration.
5. Thanks to the Elementary Falcon Farms Team who helped assemble tables in the GES/GMS Greenhouse.
6. Mr. Craig Merideth has been a fantastic addition to our MS FLIGHT Program. He brings valuable experience and expertise to the program. It is exciting for both the MS and HS Flight Programs!

B. HIGH SCHOOL:

1. Thank you to our neighboring schools that have supported us this past week. Thank you to Triad and Mechanicsburg for sending food.

2. Thank you to those that were able to come and support our students: Jeremy Spence, Stacey Logwood, Doug Steiner, Tim West, Rosalind and others.
3. Thank you to the efforts of Jay Lewis and Carla Compton to put on the Sectional Wrestling Tournament! Thank you to all who volunteered as table workers, concession stand helpers or any other behind the scenes work to make the event a success!
4. Congratulations to Donna Jarzab and FCCLA members competing at the FCCLA Rally! 5 Golds, 7 Silvers and 4 Bronze medals!
5. Congratulations to the Varsity Choir for earning a Superior (I) Rating at Districts and qualifying for State!
6. Congratulations to the Wrestling Team for winning the overall team points and qualifying individuals for state. Those that qualified include:
 - a) Nolan Gessler- 113 District Champion
 - b) Nick Hart- 126 District Champion
 - c) Chris Kelly- 132 District Champion
 - d) Nick Moore- 138 District Champion
 - e) Alek Martin- 145 District Champion
 - f) Trace Braun- 152 District Runner Up
 - g) Camden McDanel- 160 Fourth Place
 - h) Nolan Neves- 220 District Champion
7. Congratulations to Gannon Arnett, Matt Flora, Hunter Mays and Chasen Poole for earning the State FFA Degree! These four young men will cross the stage and receive this honor at the State FFA Convention in May.
8. Congratulations to Lane Hollingsworth (Goat Production) and Hunter Mays (Ag Mech Design & Fabrication) for placing top 4 earning them each a place in the State FFA Proficiency Finals at State FFA Convention! Good luck in the finals!

C. MIDDLE SCHOOL:

1. Congratulations to our newly selected Champaign County Scholars. These 11 students were selected through application and interview process to obtain a full scholarship to Clark State that also includes a mentorship throughout their high school career: Isabella Branam, Isaiah Branam, Whytney Faulkner, Ian Grider, Seth Huffman, Elijah Melms, Tucker Nave, Mikal Rice, Landyn Simons, Roby Thomas and Sarah Lewis. Induction Ceremony was held March 3rd.
2. Congratulations to Ryleigh Schafer who placed 3rd place in the District 6 FFA creed speaking competition. Ryleigh was the only middle school student in the contest, and did an excellent job representing the GMS-OHP FFA!
3. Congratulations to the following students who qualified for the National History Bee Regional Finals: 6th Graders: Brayden Bechtel, Kole Bishop, Sebastian Roberts, 7th Graders: Kadence Beatty, Weston Helman, Kaylie Strickland, 8th Graders: Blake Barr, Ireland Dulen, Carter Smith, Roby Thomas.
4. Thank you to our FFA Chapter for sponsoring the Pie-A-Teacher fundraiser during National FFA Week. They were able to raise \$110 to support items purchased for the GES and GMS Weekend Backpack Program.
5. Thank you to all the staff that assisted with the Rockathon this year: Matt Wagner, Sarah Lonsinger, Mindy Heaston, Lindsay Webb, Melissa Erter, Katie Setty, Beth Obaugh, Miriam Helman, Katie Miller, Emily Shreve, Amy Wilcoxon, Tini Watkins, Holly Neves and Jeremy Dickson. The 72 students attending turned in pledges over \$6,000 that will go directly into their Washington DC fundraising accounts for the future trip!

6. Thank you to a group of anonymous donors who brought in \$1,200 to assist with family payments for the DC trip.
7. Thank you to Mrs. Wilcoxon and GMS Student Council who have committed \$1,000 to United Service Day shirts and projects. Student Council will also be selling snow cones on United Service Day to recoup some of their cost and provide additional opportunities for our students.
8. Thank you to the GES Garden Club who came over to build Greenhouse tables that will be shared by GES/GMS.

D. ELEMENTARY SCHOOL:

1. Congratulations to Lorri Henman, Shelley Herrmann, Tyler Jacobs and Sandra Jacomet for being recognized by the GES staff as Staff Falcon's of the Month for March.
2. Congratulations to our cleanest classrooms of February - Thompson, Roach, Regier, Davis, Butcher, Haines - they received a popcorn party to celebrate.
3. Thank you to our title team at GES for taking our staff through a benchmark assessment professional development.
4. Graham Elementary is teaming with Kona Ice for our PBIS Program and 70 of our students received a free Kona Ice in February for their positive behaviors.
5. GES recognized over 500 students during the month of February for positive office referrals.
6. Thank you to the many staff members who set up, tore down from the dance and who attended the Mother/MVP and Son Dance on February 28th. It was a very special night for our families who attended.
7. Thank you to Rob Blosser and Tyler Jacobs for another successful Jump Rope For Heart raising money for the American Heart Association.
8. GES had a successful American Red Cross blood drive on March 3rd - with over 60 people who signed up to donate blood.
9. Thank you to our middle school who invited our 5th grade students to the Rock-A-Thon to help raise money for their 8th grade DC trip.
10. Thank you to Lisa Dickerson and our student council who kicked off our Pennies For Patients Drive for the Leukemia & Lymphoma Society.
11. Thanks to our elementary classified and certified staff members who worked with our Leader in Me Coach Jennifer Williams to work on school wide WIG's.

E. ATHLETICS

Wrestling State Qualifiers:

1. District Champions
113 - Nolan Gessler
126 - Nick Hart
132 - Chris Kelly
138 - Nick Moore
145 - Alek Martin
220 0 Nolan Neeves
2. Runner-up
152 - Trace Braun

3. Fourth
160 - Cam McDanel
4. Alternates
Jack Medford
Eric Thomas
Zach Burroughs

VI. APPROVAL OF MINUTES OF PRIOR MEETING ITEMS A THROUGH D:

- A. Special Meeting - Work Session - February 24, 2020
- B. Regular Meeting - February 24, 2020
- C. Special Meeting - February 27, 2020
- D. Special Meeting - March 9, 2020

Ms. Kite____ Mr. Mitchell ____ Ms. Maurice____ Mr. Prince ____ Mr. Setty ____

VII. FINANCIAL CONSENT AGENDA ITEM A THROUGH B:

- A. The Treasurer recommends the board to approve the financial reports for February 2020 (Attached)
- B. The Treasurer recommends the board to approve the following donations
 1. \$25.00 donation for Elementary School from Coca-Cola Give
 2. \$250.00 donation for United Service Day from Vicki Henson
 3. \$100.00 donation for United Service Day from Henderson Land Investment Co.
 4. \$100.00 donation for United Service Day from Urbana Self Storage
 5. \$100.00 donation for United Service Day from Roger & Judith Geers

Ms. Kite____ Mr. Mitchell ____ Ms. Maurice____ Mr. Prince ____ Mr. Setty ____

VIII. PERSONNEL CONSENT AGENDA ITEM A through C: The following individuals shall be employed for the designated position and school year as indicated on their contract. Their salary will be in accordance with the appropriate Board adopted salary schedule as recommended by the superintendent.

A. VOLUNTEERS FOR THE 2019-2020 SCHOOL YEAR:

1. ASHLEY STRATTON
2. RICHARD RYAN
3. KENNETH CHAPMAN
4. MELISSA BLEVINS
5. SETH OVERTON
6. HEATHER MASSIE

B. EMPLOYMENT:

1. Certified Personnel – One Year Limited Supplemental Contract for the 2019-2020 School Year:
 - a) Polly Trenor- Musical Producer/Director
 - b) Tara Bodey- Musical Choreographer

2. Certified Personnel – One Year Limited Substitute Teacher Contract for the 2019-2020 School Year:

a) Erin Leighty

3. Classified Personnel – One Year Limited Substitute Employee Contract for the 2019-2020 School Year:

a) Melissa Crisler

b) Theresa Dunn

c) Lyndsey Henry

d) Gloria Keller

e) Tiffany Maxson

f) Sierra Smith

Ms. Kite____ Mr. Mitchell ____ Ms. Maurice____ Mr. Prince ____ Mr. Setty ____

IX. ADMINISTRATIVE AGENDA ITEMS A through B:

A. The A. B. Graham Ohio Hi-Point FFA Chapter will be participating at the Pioneer Meets Career Development Event in Shelby, Ohio. The event will have 22 students and 2 chaperones. The event is April 1-2, 2020.

B. The Graham Elementary 5th Grade Glen Helen Outdoor Education Center Trip. The trip will have 120 students and 14 chaperones. The trips are May 11-14, 2021 and May 18-21, 2021.

C. The Superintendent and Treasurer recommend the board to review for a first reading of the following updated/new Board Policies:

Policy 1520 - Employment of Administrators (Revised)

Policy 3120 - Employment of Professional Staff (Revised)

Policy 3120.05 - Employment of Personnel in Summer School and Adult Education Programs (Revised)

Policy 3120.08/4120.08 - Employment of Personnel for Co-Curricular/Extra-Curricular Activities (Revised)

Policy 2464 - Gifted Education and Identification (Revised)

Policy 3120/4120 Employment of Professional/Classified Staff (Revised)

Policy 3120.04 - Employment of Substitutes (Revised)

Policy 4124 - Employment Contract (Revised)

Policy 4162 - Drug and Alcohol Testing of CDL License Holders and Other Employees Who Perform Safety-Sensitive Functions (Revised)

Policy 5460 - Graduation Requirements (Revised)

Policy 5460.02 - Students At Risk of Not Qualifying for a High School Diploma (NEW)

Policy 6107 - Authorization to Accept and Distribute Electronic Records and to Use Electronic Signatures (Revised)

Ms. Kite____ Mr. Mitchell ____ Ms. Maurice____ Mr. Prince ____ Mr. Setty ____

X. SUPERINTENDENT – INFORMATION/DISCUSSION:

- A. Superintendent’s Monthly Report

XI. BOARD REPORTS FROM THE FOLLOWING ADMINISTRATORS:

- A. Emily Smith, Assistant Superintendent
- B. Don Burley, Director of Operations
- C. Chad Lensman, Director of Teaching and Learning
- D. Ryan Rismiller, High School Principal
- E. Nick Guidera, Middle School Principal
- F. Lynnette Roeth, Elementary Principal
- G. Jay Lewis, Athletic Director

XII. BOARD MEMBERS – QUESTIONS AND CONCERNS/ACTION ITEM(S):

- A. Contract with K-12 Business Consulting for superintendent search services.

Ms. Kite____ Mr. Mitchell ____ Ms. Maurice____ Mr. Prince ____ Mr. Setty ____

XIII. EXECUTIVE SESSION FOR THE PURPOSE of the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official.

In_____ Out _____

Ms. Kite____ Mr. Mitchell ____ Ms. Maurice____ Mr. Prince ____ Mr. Setty ____

XIV. ADJOURNMENT

Ms. Kite____ Mr. Mitchell ____ Ms. Maurice____ Mr. Prince ____ Mr. Setty ____